

*Salt Lake Council of Women*

*The Courier - April 2013*

*"Community Service for Civic Improvement"*

**President's Message**

Executive Board 2012-2013



**JANET GEYSER**  
President

**CATHREEN STEVENS**  
*Past President*

**PAT BURKMAN**  
*President Elect*

**ROSALIE MIRABELLI**  
*Vice President*

**JUDI ALLAN**  
*Recording Secretary*

**PEGGY STANLEY**  
*Corresponding Secretary*

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*Courier Editor*

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**MARY GAIL BRASSARD**  
Auditor

**MADELENE LEE**  
Historian

**MARY TAYLOR**  
Chaplain

**MARY VASILACOPULOS**  
Flag Custodian

**KATHY BOYER**  
Parliamentarian

**JACKIE ENGELS**  
PR Director

April Fool's Greetings,

Yes, our next general meeting is on April Fool's Day. However, the Salt Lake Council of Women (SLCW) is not, by any measure, a council of fools. We have been enjoying a successful year up to now that undoubtedly has been helped by the individuals and member clubs cooperatively and demonstrates the consummate commitment to our goal of **Community Service for Civic Improvement.**

Just the fact that all of our Hall of Fame Inductees this year are members of SLCW reminds us we have interacted with one another in a meaningful way as a club not only this year but also for over 100 years. SLCW has experienced high level devotion to the betterment of the community singly and collectively, even though those surrounding us don't fully appreciate what it entails. Inductees, stay true to the nature that brought you this far and congratulations for being recognized for your accomplishments publically. Notable are the efforts of the Hall of Fame Committee and its leader, Past President Melanie Bowen who organized the evening of honor for the recipients with appropriate mementos. Melanie has already turned in her five (5) copies of her committee report. April is the month the SLCW traditionally has solicited the copies of the reports from the officers and committee chairmen. Anything to do with the audit and the Installation Luncheon are excepted. **PLEASE BRING YOUR REPORTS TO THE MEETING AND ANY BINDERS YOU MAY HAVE IN YOUR POSSESSION.**

Next, the final marker left for us this year is to assess whether our fundraising efforts have been adequate to meet the challenges presented to us relative to: the Hall of Fame, the Scholarship Program and our day to day operations. All these will be discussed at our April meeting, along with honoring our past presidents and enjoying the Babcock Readers' Program.

Sincerely yours,  
Janet Geyser  
President 2012-2013

### **Salt Lake Council of Women Meetings**

SALT LAKE COUNCIL OF WOMEN  
PROGRAM SCHEDULE 2012-2013

General Meetings are held at 11 A.M. In the Columbus Center in Salt Lake City at 2531 South 500 East, unless otherwise noted. The committee listed for each month is responsible for the program portion of the meeting not to exceed one hour.

**April 1, 2013**

General Meeting – Program TBA  
Columbus Community Center – Room 101  
2531 S 500 E – 11:00 am  
Program at 11:00 am  
Elections of New Officers – 10:45 – 11:00 am

**May 13, 2013**

Planting Ceremony at International Peace Gardens  
and Annual May Meeting and  
Installation Luncheon TBA

**Fleece Throw Drive for the YWCA conducted by the Salt Lake Council of Women**  
Any size welcome and any design except Christmas. They are available for about \$3 at Rite Aid, Big Lots, Family Dollar, and Wal-mart. You can mail a check made out to the SLCW with YWCA Fleece Drive in the Memo to SLCW; PO Box 520334; SLC, UT 84152 for us to purchase them. Thanks a lot for helping. The women and children will really appreciate them. We gave them 83 blankets in January 2013.

#### **Request for Proposed Amendments to the SLCW Bylaws and Standing Rules**

According to the Yearly Calendar of Duties, page 74 in the Salt Lake Council of Women handbook, December is the month that the parliamentarian requests submittals in writing on any Bylaw or Standing Rule amendments. Therefore, if you have proposed changes for these documents, please submit them in writing to: Kathy Boyer, Parliamentarian, 2227 Kensington Avenue, Salt Lake City, UT 84108 or [kboyer@powerangle.com](mailto:kboyer@powerangle.com)

The Bylaws are on pages 55-65 and the Standing Rules are on pages 66-67 of the handbook. Please reference the relevant Article, Section, and number that you are proposing to change. If you have questions, please contact me at the email address above or at 801-581-0211.

SLCW Nominations for 2013-2014 are as follows:

President Elect: Madelene Lee  
Vice President: Rosalie Mirabelli  
Recording Secretary: Judi Allan  
Corresponding Secretary: Peggy Stanley  
Treasurer: Afton Sorensen  
Historian: Cathy Stevens  
Auditor: Ann Bero

Nominating Committee consisted of Judi Allan (chairperson), Afton Sorensen (Secretary), Rosalie Mirabelli, Cynthia Bestvina, Lona Mae Lauritzen

SALT LAKE COUNCIL OF WOMEN  
EXECUTIVE and ADVISORY BOARD MEETINGS  
2012-2013

Meetings are held at Salt Lake Complex N3005, 2001 South State St.

April 17, 2013	11:00 am	Executive
May 15, 2013	11:00 am	New Executive

Join SLCW on Facebook. You must be a Facebook "member" or "friend." Check in for fun and interesting discussions, photos and info. Just search **Facebook** for **Salt Lake Council of Women** with a picture of the America's Garden on it. You can add photos, info, whatever you want us all to know. It's a fun and easy way to stay in touch. For more info contact Cynthia Bestvina at [cyndibut@gmail.com](mailto:cyndibut@gmail.com).

Send your items of interest for the Courier to:  
Cynthia Bestvina at [cyndibut@gmail.com](mailto:cyndibut@gmail.com) or mail to 752 Sunrise Avenue; SLC 84103-3734.  
You can also call Cynthia at 801-364-6458.

**Note: Courier deadline is about the 15th of each month for the upcoming monthly issue.**

**The Salt Lake Council of Women has a web page that you should check out. It is [http://www.neighborhoodlink.com/Salt\\_Lake\\_Council\\_Of\\_Women/home](http://www.neighborhoodlink.com/Salt_Lake_Council_Of_Women/home).**

**Thanks to Pat Burkman for getting us online.**

MEMBERS WHO HAVE DIED SINCE MAY 2012:

- 1) Orlene Poulsen
- 2) Rosa W Key
- 3) Ida Brunetti

We encourage you to support the arts and enjoy the magnificent cultural programs offered in Salt Lake City. Season tickets or single show tickets are available by calling the numbers above. Find performance schedules, concert information and more at the arts organizations websites.

PLEASE send me ([cyndibut@gmail.com](mailto:cyndibut@gmail.com)) your email address **if you would like to receive the Courier by email, rather than by postal mail.** Sending by email will save SLCW a lot of \$\$\$ and you can simply print out a copy on your home printer if you like. A Courier can be sent each month by postal mail if you wish, but you **MUST** let us know if you prefer email.

Thanks,  
Cynthia Bestvina  
Courier Editor

**Buy season tickets now. They make great gifts for friends, family and fundraisers.**

**Babcock Performing Readers**

Little Theatre - Olpin University Union  
- U of U

Usually the third Thursday - Sept. -  
May 7:30 pm

[www.babcockreaders.com](http://www.babcockreaders.com)

**Desert Star Theatre**

4861 So. State St.

801-266-2600

[www.desertstar.biz](http://www.desertstar.biz)

**Hale Centre Theater**

3333 So. Decker Lake Rd (2200 West)

801-964-9000

[www.halecentretheatre.org](http://www.halecentretheatre.org)

**Pioneer Theatre**

300 So. 1400 East

801-581-6961

[www.PioneerTheatre.org](http://www.PioneerTheatre.org)

**Utah Symphony**

801-355-2788

[www.utahsymphony.org](http://www.utahsymphony.org)

**Kingsbury Hall**

801-581-7100

[www.kingsburyhall.org](http://www.kingsburyhall.org)

**Utah Opera**

(801) 533-NOTE (6683)

[www.UtahOpera.org](http://www.UtahOpera.org)

**YEARBOOK CORRECTIONS**

- 1) pg 84 Butterfield: 801-574-0736 (C) and [chrystal.butterfield@memorialutah.com](mailto:chrystal.butterfield@memorialutah.com)
- 2) pg 85 Dahn: [tammy@mwciutah.com](mailto:tammy@mwciutah.com)
- 3) pg 86 Horman: 801-209-0179 (C) and [kathiehorman@hotmail.com](mailto:kathiehorman@hotmail.com)
- 4) pg 87 Mason: [kcmason1@msn.com](mailto:kcmason1@msn.com)
- 5) pg 88 Radinger: 801-355-4220 (H), 801-355-8636 (W) and [carol@oxfordshop.biz](mailto:carol@oxfordshop.biz)
- 6) pg 88 Muth: 801-718-0887 (C) and [ellymuth@gmail.com](mailto:ellymuth@gmail.com)
- 7) pg 88 Perryman: [pcm2@qwest.com](mailto:pcm2@qwest.com)
- 8) pg 89 Sorensen: [aasorensen@msn.com](mailto:aasorensen@msn.com)
- 9) pg 83 Ann Bero's correct address is 1217 East 600 South; SLC 84102
- 10) pg 83 Judi Allan's new address is 6410 South 1650 East; Murray 84121

**Yearbook Additions**

- 1) Wendy H Lloyd: 4819 W South Jordan Parkway; SLC 84095; 801-302-1279 (H); 801-718-4964 (W) and [wmslloyd@yahoo.com](mailto:wmslloyd@yahoo.com)
- 2) Janice Maughan: 123 West South Temple; SLC 84101
- 3) Kathryn Horvat: 515 South 1000 East, Apt 307; SLC 84102; 801-323-0675 (H); 801-502-0708 (C); [kbhorvat@comcast.net](mailto:kbhorvat@comcast.net)
- 4) Amberlie Phillips (CDO of YWCA): 801-537-8614; [aphillips@ywca.com](mailto:aphillips@ywca.com)
- 5) Jessica Christopher: 9249 South 3040 West; West Jordan 84088; 801-558-2578 (C); [Jessica\\_Christopher2003@yahoo.com](mailto:Jessica_Christopher2003@yahoo.com)

Financial information as of 03/19/2013  
Salt Lake Council of Women

<u>Checking Account</u>	<u>Income</u>	<u>Expenses</u>
Beginning Balance from 02/20/2013	\$7,153.52	
Transfer to Contingency/Hall of Fame		-\$60.00
Hall of Fame - income from registrations	\$5,300.00	
Opportunity drawing - children's book at 3/4 General Meeting	\$50.00	
All expenses to date for Hall of Fame		\$7,822.52
United Nations Assoc - annual dues		-\$40.00
Member dues received	\$20.00	
Ending Balance as of 3/19/2013	\$4,601.00	

<u>Scholarship Fund</u>	
Beginning Balance	\$1,091.21
Interest Dec - Jan	\$0.10
Ending Balance	\$1,091.31

NO MINUTES FROM THE MARCH GENERAL MEETING WERE AVAILABLE AT THE TIME OF THIS PRINTING. THEY WILL BE AVAILABLE AT THE APRIL MEETING FOR APPROVAL.

The April program is titled "Words of Love and April Whimsy"  
This is a Reader's Theater program directed  
by Rosemary Fairbourn, The Babcock Performing Readers  
representative and SLCW Cultural Arts chairman. One highlight is  
"A Unicorn in the Garden" by renowned humorist James Thurber.

**Corrected** Financial information as of 02/20/2013  
Salt Lake Council of Women

<u>Checking Account</u>	<u>Income</u>	<u>Expenses</u>
Beginning Balance from 02/02/2013	\$2,204.36	
Transfer to from contingency for HOF	\$4,949.16	
Ending Balance as of 2/20/2013	\$7,153.52	

  

<u>Scholarship Fund</u>	
Beginning Balance	\$1,091.21
Interest Dec - Jan	\$0.10
Ending Balance	\$1,091.31

**NEW/USED DONATED BOOK LIST FOR SALE 2012-2013 (Revised 3-4-2013)**

If you want a book on this list Please call Afton Sorensen at (801) 363-6047

<b>BOOK TITLE</b>	<b>Author</b>	<b>Hard/Soft</b>	<b>New/Used</b>	<b>PRICE</b>
3 Novels In 1- La Brava, Cat Chaser,				
1 Split Images	Leonard, Elmore	H	U	10.00
2 Ancient Echos	Rain, Mary Summer	S	U	1.00
3 Brethern, The	Grisham, John	H	U	5.00
4 Easiet Plants	Better Homes & Garden	H	U	2.50
5 Enter Spenser	Parker, Robert B	H	U	5.00
6 Fifth Assassin, The	Meltzer, Brad	H	U	5.00
7 Gilded Lily, The	Swift, Deborah	H	U	5.00
8 Guilty Wives	Patterson, James	H	N	10.00
9 Home	Andrews, Julie	S	U	2.00
10 House Rules	Picoult, Jodi	H	N	10.00
11 I, Michael Bennett	Patterson, James	H	N	10.00
12 Inner Circle, The	Meltzer, Brad	H	U	5.00
13 Italian Woman, The	Plaidy, Jean	H	U	5.00
14 Jade Godess, The	Brown, Shirley & Roberts, Neil	S	U	1.00
15 Looking Back	Plain, Belva	H	U	5.00
16 Lost Symbol, The	Brown, Dan	H	U	10.00
17 Moonlight Mile	Lehane, Dennis	H	U	5.00
18 Private	Patterson, James	H	U	10.00
19 Queen	Haley, Alex	H	U	10.00
20 Red Mist	Cornwell, Patricia	H	N	10.00
21 Safe Haven	Sparks, Nicholas	H	N	10.00
22 Spiral	Geary, Joseph	H	U	5.00
23 Split Image	Parker, Robert B	H	U	5.00
<b>Potential Sales</b>				<b>146.50</b>

April 2013



Salt Lake Council of Women  
PO Box 520334  
SIC, UT 84152

ADDRESS SERVICE REQUESTED



**Salt Lake Council of Women**

**April Meeting**

Monday, April 1, 2013

11:00am

Program by Babcock Performing Readers

Columbus Center

2531 South 500 East

**" Caring Through Collaborative Community Service "**