

AGENDA
STATESVILLE CITY COUNCIL
March 21, 2016
CITY HALL - 227 S. Center Street, Statesville, NC
PRE-AGENDA MEETING – 5:30 p.m. 3rd FLOOR CONFERENCE ROOM
REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS

- I Call to Order**
- II Invocation (Only at Council Meeting)**
- III Pledge of Allegiance (Only at Council Meeting)**
- IV Public Comment - During the second meeting of each month citizens are invited to speak about matters not on the current agenda. (Only at Council Meeting)**
- V Consent Agenda – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.**
 - A. Consider approving the minutes of the February 11, 2016 Retreat meeting.**
 - B. Consider approving 2nd reading of TA16-01 filed by the City of Statesville to amend Article 3 - Zoning, Table 3-1: Use Matrix, Table 6-4 - Required Parking and Article 9, Section 9.02 Definitions (*Currier*) Pg. 3**
 - C. Consider approving 2nd reading of TA16-02 filed by the City of Statesville to amend Article 1, Section 1.04(A) Responsibilities for Application of the Code, City Council; Article 2, Section 2.01(A) Procedures for the Application Processes; Article 2, Table 2-1: Summary of Application Procedures; Article 2, Section 2.17 Certification of Zoning Compliance; and Article 3, Section 3.03(F) Uses Not Specifically Listed. (*Currier*) Pg. 6**
 - D. Consider approving 2nd reading of an ordinance to annex the Venture Properties VII, LLC Property (Dollar General) located at 2046 Salisbury Highway. (*Currier*) Pg. 12**
 - E. Consider approving 2nd reading of ZC16-01 filed by The Johnson Group, Inc. for the property located adjacent to 2516 Amity Hill Road; Tax Map 4742-58-9712; from IC-RA (Iredell County Residential Agricultural) District to R-5MF (High Density Residential Multi-Family) District. (*Currier*) Pg. 17**

REGULAR AGENDA

- VI Present the 2015 Mayor’s Cup Award to “The Gordon Family”. (*Miller*) Pg. 22**
- VII Tree City USA designation. (*Miller*)**

- VIII Receive a report regarding the Vance Hotel Preliminary Development Agreement. *Pg. 23*
- IX Continue the public hearing and consider approving first reading of ZC16-02 filed by Lisa Valdez for a portion of the properties located adjacent to 422 Turnersburg Highway; Tax Maps 4746-57-8039, 4746-40-5653 & 4746-40-8229; from B-4 (Highway Business) District to R-5MF CU (High Density Residential Multi-Family Conditional Use) District. *(Currier) Pg. 29*
- X Consider approving a sketch plan for the Larkin Golf Club Subdivision (Formerly Fox Den) located off Amity Hill Road; Tax Maps 4743-62-1050, 4743-34-4709 & 4743-49-5987 *(Currier) Pg. 43*
- XI Conduct a public hearing and consider approving first reading of an ordinance to annex the properties owned by Tsumas Family LTDP & Wheeler Investments, LLC located at and around 1068 Elmwood Road. *(Currier) Pg. 48*
- XII Consider site options for the construction of a dog park. *(Cornelison) Pg. 54*
- XIII Consider approving funds for repair of the Woods Drive Dam and Budget Amendment #15. *(Harrell) Pg. 55*
- XIV Other Business
- XV Closed Session
- XVI Adjournment