

**GREATER ARLINGTON CIVIC COUNCIL, INC.**  
**Monday, September 16, 2019 - 6:00 p.m.**  
**Regency Square Branch Library**

**AGENDA**

- 1. Call to Order**
- 2. President's Report - Lad Hawkins**
- 3. Treasurer's Report - John Roberts**

**OLD ARLINGTON INC.** Richard Shieldhouse will be speaking about his recent award winning book on William Morgan's architecture at the Arlington Women's Club at 6:30 pm . Discussion.

**ABCPAC; Discussion. Census.**

**JOYCE MORGAN TOWN HALL MEETING: Monday Sept 23, 6pm.CREPA Church, 7171 Arlington Expressway.** Last meeting the topic was the effect of Sea Level Rise along our coastline and in the St Johns River and its tributaries. Discussion.

**RENEW ARLINGTON CRA ZONING OVERLAY: 2019-239; Discussion**

**SEA LEVEL RISE; A Council working group has been studying sea level rise issues. They will meet on August 26 to vote on their final report and then will disband. There is a 25 page draft report. Discussion.**

**EPISCOPAL HIGH SCHOOL LAND USE CHANGE: L-5382-19A.** This request has been withdrawn. Stay tuned.

**FDOT I-295 East PD&E:** Lad Hawkins has been continuing discussion with District Secretary Jim Knight FDOT Landscape Architect Ken Cheek and the PD&E team. The eastern outer beltway expansion is currently in the early planning stages. As of now the plan is to add one additional lane in each direction and to not have managed toll lanes like those on the beltway south of UNF/ JTB. We have asked to be involved in the PD&E/ Planning, Design and Engineering, process so that we will be able to comment before plans are too far advanced to make meaningful changes. This involvement is intended to include roadway design elements as well as proposed stormwater pond locations and tree preservation and other landscape and drainage related issues. Discussion.

**FDOT OVERLAND BRIDGE LANDSCAPE: Open House,** was held August 27, 4:30 to 6:30. FDOT Urban Office 2198 Edison Ave. Landscape installation is now under way.

**BUS BENCH ADVERTISING: THE City** has been sued by the JCs. Now in the courts.  
**TRUE COMMISSION: John Roberts,** Recreation analysis, Discussion.

**JACKSONVILLE ARBORETUM;** Workdays are the second Saturday of each month. Web site is: Jacksonvillearboretum.org. Diane Macabe is the Executive Director for the Arboretum. Become a member.

**DISTRICT 2 REGIONAL PARK 25 YEAR ANNIVERSARY;** Daryl Joseph and Lad are looking at potential dates for the fall. An outdoor movie is in the planning stages by the Rec Department for November. Stay tuned.

**ARLINGTON GATEWAY TRIANGLE;** This is the Land by New Post Office / Across from Gate Station on McCormick and Ft Caroline Rd. No Change. This land has still not been transferred from Gate to City. Underground contamination appears to be the issue. No change!

**BUCK PARK EXPANSION;** The excess land acquired by JTA for Wonderwood between the new Gate Station and Buck Park has not yet been transferred to the City. Daryl Joseph is checking on the status of this transfer.

**Lad Hawkins, President**