

Office of Councilman John Courage, District 9

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DISTRICT 9

REGIONAL TOWN HALL

MARCH 11 7-8:30PM

BROOKHOLLOW LIBRARY

 CITY OF SAN ANTONIO
PLANNING DEPARTMENT
STONE OAK REGIONAL & AIRPORT REGIONAL PLANS

 CITY OF SAN ANTONIO
DEPARTMENT OF HUMAN SERVICES
SENIOR SERVICES STRATEGIC PLANS

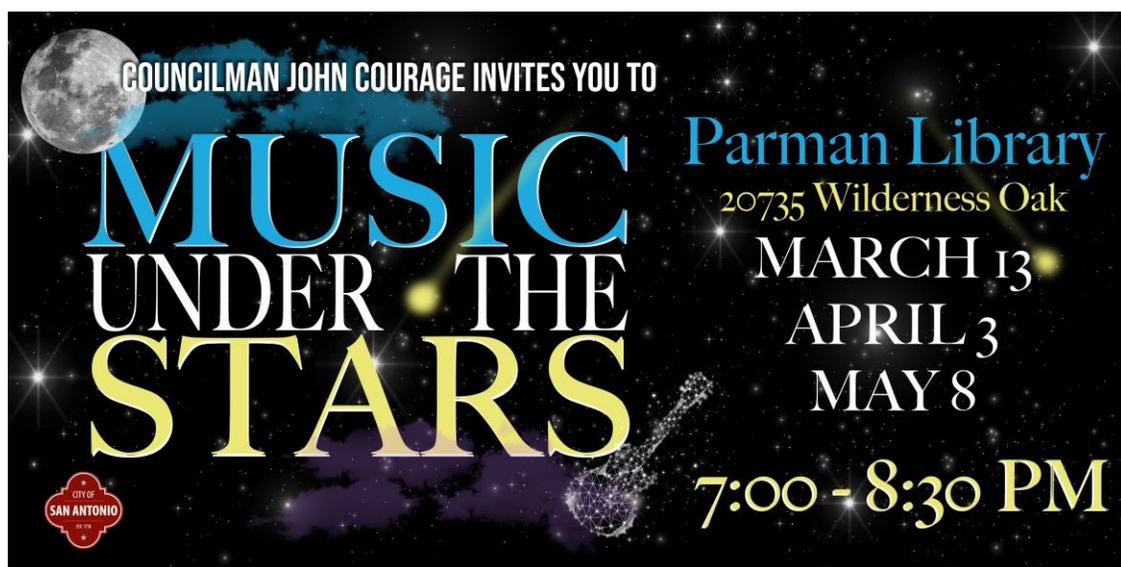
 **John Courage**
Councilman District 9
210-207-0955 FOR MORE INFO.

Our Regional Town Hall is today at Brook Hollow Library with presentations from The City Planning Department and The Department of Human Services. Check-in for the Town Hall [here](#).

This meeting will NOT concern Airport noise or expansion discussion. Those topics will be discussed at our Town Hall on May 28th at the Urban Ecology Center.

SEAN SLATER & THE AUTHENTICS

**THIS FRIDAY AT PARMAN
LIBRARY!**



COUNCILMAN JOHN COURAGE INVITES YOU TO

**MUSIC
UNDER THE
STARS**

Parman Library
20735 Wilderness Oak
MARCH 13
APRIL 3
MAY 8
7:00 - 8:30 PM



[Get Your FREE Tickets for Friday](#)



The City of San Antonio has provided the following information: Currently, there are no COVID-19 community cases in Bexar County or the City of San Antonio. The only confirmed cases are individuals who were brought to Lackland Air Force base under a federally mandated quarantine, and those individuals have been in isolation for treatment. Therefore, the risk of infection remains low. We should still take precautions and be aware of our contact with others.

The City of San Antonio is working with the U.S. Department of Health and Human Services and has asked that the operation regarding all future evacuees remain on federal ground and use federal resources to ensure local hospitals and medical capacity are fully available for any local health concerns.

The San Antonio Metropolitan Health District has opened a COVID-19 hotline for residents to ask questions about the virus. The hotline is available in English and Spanish. Residents can call 210-207-5779. (Monday-Friday 8:00 a.m.-5:00 p.m) Information for the public is also available at www.sanantonio.gov/health/2019ncorona

Status of Sales Tax: Aquifer Protection, VIA, & Pre-K 4 SA

I believe the protection of the Edwards Aquifer is a priority for residents of the City of San Antonio. Though it is still early in the process, I remain dedicated to ensure that Aquifer protection remains in place although not necessarily through the current funding mechanism. It is my belief that the City cannot abandon its commitment to protecting our most valuable source of water. At the same time, the future of San Antonio's public transportation is also critical. Not only will a robust public transportation system relieve congestion in our growing city resulting in better air quality, it will also bolster economic development. Here is where we are at this point in the discussion and what you can expect going forward.

In the coming months, Council is expected to vote to place on the November ballot whether or not to allocate a 1/8 cent sales tax to seriously fund a transportation plan. If voters approve this measure the current allocation for aquifer protection will sunset sometime in 2021 and future sales tax collection will fund transportation. If citizens vote not to transfer the 1/8 cent sales tax to VIA, there will most likely be another vote in May to continue funding the Aquifer Protection Program. If citizens vote to transfer the sales tax to VIA, then the City Council intends to fund additional aquifer protection utilizing a portion of funds currently received from SAWS as owners of the utility.

The Pre-K 4 SA sales tax will be up for a City-wide vote in May. Council voted to bring this to the May 2nd ballot on February 13th. If approved, Pre-K 4 SA will continue to provide early education for San Antonio youth with support from the sales tax. For more information on Pre-K 4 SA [click here.](#)

John Courage

COFFEE 
COUNCILMAN COURAGE



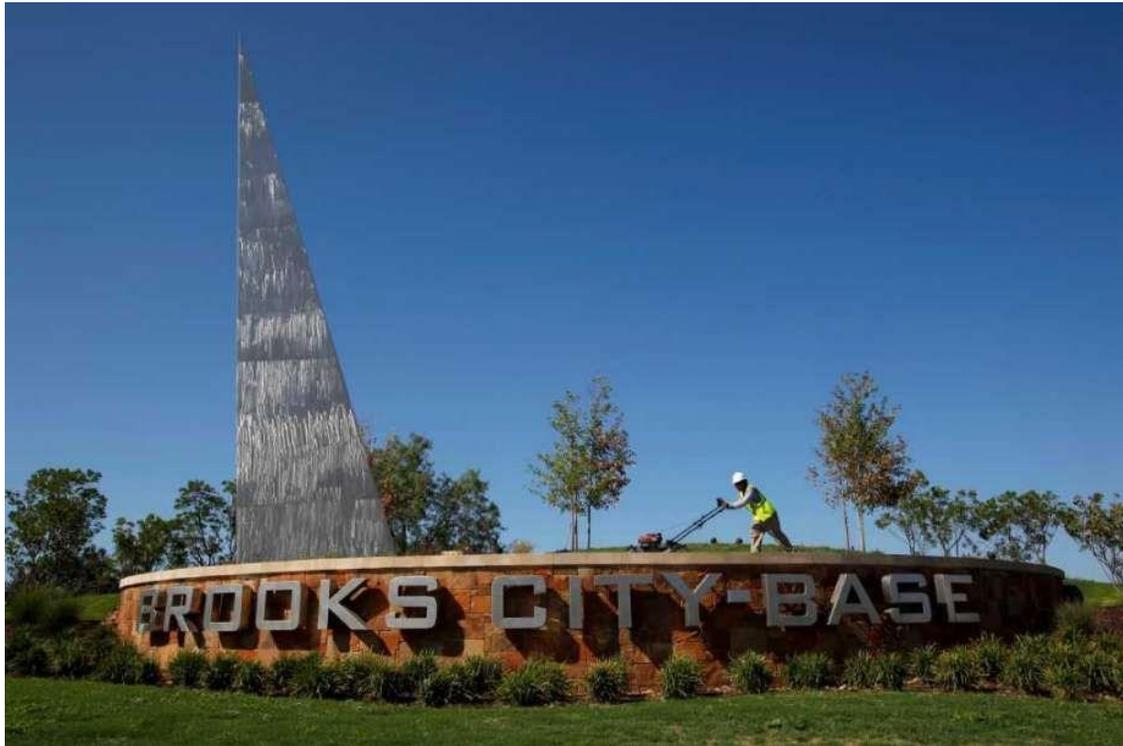
SATURDAY, MARCH 14TH
9:30-11:00 AM
23522 WILDERNESS OAK #115

Come see us this Saturday during Fest of Tails at McAllister Park.

Bring your dog and grab a kite at our D9 booth!



Delegate Agency Tours-March 20th



The D9 tour of the Emergency Operations Center, Brooks City Base, and the 311 Call Center is on March 20th. Meet new friends and see behind the scenes.

[Reserve Your Seat Today](#)

**Follow us on social media to stay up to date and use #D9SA
to catch our attention.**



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