



DEPARTMENT OF THE ARMY
ALBUQUERQUE DISTRICT, CORPS OF ENGINEERS
4101 JEFFERSON PLAZA NE
ALBUQUERQUE, NM 87109

REPLY TO
ATTENTION OF

September 2, 2014

Regulatory Division

SUBJECT: Permit Extension Request – Action No. SPA-2004-00109, Mariposa East
Subdivision

Donald Fennema
MEast Holding, LLC
119 South Monroe Street
Tallahassee, Florida 32301

Mr. Fennema:

The U.S. Army Corps of Engineers, Albuquerque District (Corps) received a letter from Bohannon Huston, Incorporated (BHI) on August 26, 2014 requesting a 10-year extension to the permit authorization time period for the Mariposa East Subdivision. The original time limit for completing the work specified in the permit ends on December 31, 2014. However, § 325.5 of the Code of Federal Regulations provides for the District Engineer to grant extensions of time limits on permit authorizations if doing so would not be contrary to the public interest.

Based on the information provided in the aforementioned letter submitted by BHI the Corps has determined that granting this request would not be contrary to the public interest. However, it should be noted that this determination is largely based on the following statement included in the aforementioned letter: "There are currently no plans to change the amount [of] fill discharged into jurisdictional waters." Furthermore, the letter acknowledges that any changes to the approved scope of work in the permit authorization will require further consultation with the Corps. As such, and based on the previously highlighted statement and acknowledgement, the Corps grants the requested 10-year extension to the permit authorization for the Mariposa East Subdivision. Therefore, the time limit for the work authorized under Department of the Army Permit 2004-00109 ends on December 31, 2024.

I am forwarding a copy of this letter to Yolanda Padilla Moyer and Kevin Patton of BHI, Tim Brislin of Harvard Investment, and Brian Crumbaker of Hopping Green & Sams. If you have any questions, please contact me at 505-342-3374 or by e-mail at Christopher.M.Parrish@usace.army.mil.

At your convenience, please complete a Customer Service Survey on-line available at http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris M. Parrish". The signature is fluid and cursive, with a large initial "C" and "P".

Chris M. Parrish
Senior Regulatory Project Manager

Enclosure:

Letter from BHI to the Corps requesting the time limit extension of Department of the Army Permit 2004-00109 (dated August 26, 2014)