



# South Middle River Civic Association

A Community of Neighbors

P O Box 1619  
Fort Lauderdale, FL 33302-1619

## AGENDA FOR GENERAL MEMBERSHIP MEETING ON JULY 27th, 2021.

1. PRESIDENT OPENING REMARKS AND INTRODUCTION TO THE BOARD.
2. APPROVAL OF JUNE'S SECRETARIAL MINUTES.
3. POLICE REPORT
4. CODE ENFORCEMENT REPORT
5. GUESTS (CARMEN SMITH) AND OTHERS IF AT MEETING. (3 MINUTES EACH)
6. PRESIDENT REPORT- TERRY NOLEN
7. VICE PRESIDENT REPORT AND CIVIC ASSOCIATION UPDATE- LIN MORGAN
8. TREASURER'S REPORT- ED CATALANO (IF AVAILABLE)
9. PLANNING AND ZONING- ROBERT MILLER
10. WEBSITE- AARON BEISWENGER
11. GREEN YOUR ROUTINE- JOEY CARDINOT/ EDWARD CATALANO
12. MEMBERSHIP- LIN MORGAN/ JOEY CARDINOT
13. OLD BUSINESS
14. NEW BUSINESS
15. MOTION TO CLOSE THE MEETING.